

**BLUE HILLS REGIONAL TECHNICAL SCHOOL  
APPLICATION FOR ADMISSION  
High School**



**800 Randolph Street, Canton, MA 02021**  
**Telephone (781) 828-5800 FAX (781) 828-0794**  
[www.bluehills.org](http://www.bluehills.org)

This policy is available in multiple languages upon request. Este documento está disponível em múltipla forma de linguagem sobre petição. Este documento está disponible en múltiples forma del idioma sobre la petición. Ce document est disponible dans la forme de langue multiple sur demande. Dokiman sa a disponib nan fòm sa a nan plizyè lang sou demann.

**HOW TO APPLY**

Applying is easy! Just follow the simple steps set out below. We are here to help, so if you have any questions, don't hesitate to contact the Blue Hills Admissions Office. We look forward to getting to know you!

This application form must be completed and submitted to the Blue Hills Admissions Office by the timeline guide specified below.

1. Please type or print carefully all information requested.
2. Please sign this application (Required by Parent/Guardian and Recommended by Student).
3. Print out and forward this application to your guidance counselor/school's designee who is responsible for preparing your application records. It may be your principal, guidance counselor or teacher (known as the school's designee). **In early fall, it is recommended that you submit your application to your guidance counselor/school's designee, so that your application will be completed timely.** Late applications will be considered, however, it may limit your opportunity for admission.
4. Your guidance counselor/school's designee is required to complete admission forms (Recommendation/Conduct Evaluation and Attendance Evaluation) and provide official copies of your report cards to the Director of Admissions and Financial Aid by the following timelines. *For September admission, it is due on or before the third Friday in December. For admission during the current school year, it is due on or before the first day of October.*
5. Once all information has been received by your guidance counselor or qualified designee, you are required to attend an interview appointment which will be scheduled at your school or at the Blue Hills Admissions Office. *If applying for September admission, interviews will be completed on or the last school day in January. If applying for admission during the current school year, interviews will be completed on or before the First Friday in November.*

Non-resident applicants will be considered only after all qualified in-district students have been enrolled. Blue Hills Regional Technical School has a published admission policy that is made available to all applicants and parent(s)/guardian(s) as part of the admission process. The policy gives the admission criteria, as well as a description of the entire admission process. The admission policy is available at Blue Hills in the Admissions Office and may be found on the Blue Hills website at [www.bluehills.org](http://www.bluehills.org).

**Equal Opportunity** – The Blue Hills Regional Technical School admits students and makes available to them its advantages, privileges and courses of study without regard to race, color, sex, religion, national origin, sexual orientation, gender identity, disability or homelessness status. The School District is in full compliance with the Massachusetts Law, Chapter 622 of the Acts of 1971 and Title VI of the Civil Rights Act of 1964. Title IX of the Education Amendments of 1972 (U.S. Code), and Section 504 of the Rehabilitation Act of 1973. Individuals may make inquiries relative to Section 504 of the Rehabilitation Act should be directed to the Lead Guidance Counselor at the school address.

**PART A – APPLICANT INFORMATION**

Please type or print carefully all information requested below:

**Applicant Name:** \_\_\_\_\_  
(Last) (First) (Middle)

**Home Address:** \_\_\_\_\_

**City/Town:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Home Phone #:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_ **Date of Birth:** \_\_\_/\_\_\_/\_\_\_

**PART B – CERTIFICATE OF APPLICATION**

The statements and information furnished by the undersigned in this application form are true and complete. The undersigned applicant's parent(s)/guardian(s) give permission for representatives of the sending school to release the applicant's grades, attendance, and conduct/discipline records for the purpose of admission.

**Our signatures certify that we have read and agree with the above statements.**

Authorized Signature of Parent/Legal Guardian \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Student (Recommended) \_\_\_\_\_ Date: \_\_\_\_\_

**PART C – ENROLLMENT REQUEST**

**Grade Applying to:**     9<sup>th</sup> Grade     10<sup>th</sup> Grade

**Grade Transferring to:**     11<sup>th</sup> Grade     12<sup>th</sup> Grade    (Only students from a state-approved Chapter 74 Vocational Technical Program may apply.)

**Applying to Enroll in:**     September, \_\_\_\_\_ (Year)             During the Current School Year

**PART D – SCHOOL AND CONTACT INFORMATION**

**Your Current Grade Level:** \_\_\_\_\_

**Current School or Last Attended School:** \_\_\_\_\_

**School Address:** \_\_\_\_\_  
(Street Address, City/Town and Zip Code)

**Qualified Person to Contact for Records:** \_\_\_\_\_  
(Name of either Principal, Guidance Counselor or Lead Teacher)

**PART E – CAREER AND TECHNICAL PROGRAMS OF STUDY BY CHOICE**

**Please indicate your top three (3) career and technical program choices. Number them 1, 2 and 3.**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Automotive Collision Repair & Refinishing  | <input type="checkbox"/> Criminal Justice                    | <input type="checkbox"/> Engineering Program                                    |
| <input type="checkbox"/> Automotive Technology  | <input type="checkbox"/> Culinary Arts                       | <input type="checkbox"/> Graphic Communications                                 |
| <input type="checkbox"/> Computer Information Systems<br><small>(Information Support Services &amp; Networking)</small> | <input type="checkbox"/> Design & Visual Communications      | <input type="checkbox"/> Health Occupations                                     |
| <input type="checkbox"/> Construction Technology (Carpentry)  | <input type="checkbox"/> Drafting/CAD (Drafting)             | <input type="checkbox"/> Heating, Ventilation, Air Conditioning & Refrigeration |
| <input type="checkbox"/> Cosmetology  | <input type="checkbox"/> Early Education and Care            | <input type="checkbox"/> Metal Fabrication & Joining Technologies               |
|   | <input type="checkbox"/> Electrical Technology (Electricity) |   |
|   | <input type="checkbox"/> Electronics                         |   |

**Note: All ninth grade students will participate in a half-year program exploring career and technical programs to assist with vocational placements and postgraduate plans.**

**PART F – PARENT/GUARDIAN INFORMATION**

**Please Print:**

**PARENT/GUARDIAN (1)**

**Name:** \_\_\_\_\_  
(Last) (First)

**Home Address:** \_\_\_\_\_  
(Street Address, City/Town and Zip Code)

**Home Phone #:** \_\_\_\_\_                      **Work Phone #:** \_\_\_\_\_

**Cell Phone #:** \_\_\_\_\_                      **E-Mail:** \_\_\_\_\_

**PARENT/GUARDIAN (2)**

**Name:** \_\_\_\_\_  
(Last) (First)

**Home Address:** \_\_\_\_\_  
(Street Address, City/Town and Zip Code)

**Home Phone #:** \_\_\_\_\_                      **Work Phone #:** \_\_\_\_\_

**Cell Phone #:** \_\_\_\_\_                      **E-Mail:** \_\_\_\_\_

